



# The Jammu & Kashmir Board of School Education

Academic Division, Rehari Colony, Jammu-Tawi /New Campus, Bemina, Srinagar (J&K)

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## SCHOLARSHIP NOTIFICATION

### PRADHAN MANTRI UCHCHATAR SHIKSHA PROTSAHAN (PM-USP) YOJANA- CENTRAL SECTOR SCHEME OF SCHOLARSHIP FOR COLLEGE AND UNIVERSITY STUDENTS (PM-USP CSSS)

**Inviting ONLINE applications for Fresh Batch 2025, 1<sup>st</sup> Renewal of Batch 2024,  
2<sup>nd</sup> Renewal of Batch 2023 and 3<sup>rd</sup> renewal of Batch 2022 on National Scholarship Portal.**

It is notified for information that online scholarship applications under Pradhan Mantri Uchchatar Shiksha Protsahan (PM-USP) Yojana- Central Sector Scheme of Scholarship for College and University Students (PM-USP CSSS) sponsored by the Department of Higher Education, Ministry of Education (MoE), New Delhi through the Jammu and Kashmir Board of School Education are being invited through **National Scholarship Portal** (<http://scholarships.gov.in>) by or before **31<sup>st</sup> of October, 2025**. The students who have passed their Higher Secondary Examination, Part-II (Class 12<sup>th</sup>) Session Annual, Regular 2023 (J&K and Ladakh- Hard Zone & Soft Zone) falling within Top 20 percentile and follow the below mentioned eligibility criteria can apply online for the scholarship.

#### **Other Eligibility Criteria:**

1. The gross parental/family income upto Rs. 4.5 Lakh per annum are eligible for scholarship under this scheme. Income Certificate will be required only for the fresh applicants.
2. The student should not be availing any other scholarship from any other source.
3. The student should be pursuing undergraduate courses in any stream from recognised institution within or outside U.T of J&K/U.T of Ladakh.

The Top 20 percentile list is available on JKBOSE website: [www.jkbose.nic.in](http://www.jkbose.nic.in)

The quantum of Scholarship is Rs. 12,000/-per annum for undergraduate courses i.e. Rs 36,000/- for three years and Rs 20,000/-per year during post graduate courses.

Besides, it is also notified for information of all the concerned candidates of **1<sup>st</sup> Renewal of Batch 2024, 2<sup>nd</sup> Renewal of Batch 2023 and 3<sup>rd</sup> renewal of 2022**, who are in receipt of Central Sector Scheme of Scholarship (CSSS) for College and University Students, can also apply online for their respective renewal installments on **National Scholarship Portal** by or before **31<sup>st</sup> of October, 2025**.

The application after successful completion will be validated online by the University/ College/Institutions in which the student is studying at graduate/Post Graduation level.

**NOTE:** The heads of the University/College/Institutions may get/reset their **User ID and Password** on Email Id [directoracad@jkbose.co.in](mailto:directoracad@jkbose.co.in) to verify the eligible students online for speedy disposal.

No: F (Acad-C-Scho)/PMUSPCSSS/25

Dated: 28-08-2025

Dr. Sudhir Singh

Director Academics/  
State Nodal Officer CSSS

Copy to the:-

- 1- Economic Adviser (HE) Ministry of Education, Govt. of India (GOI) Department of Higher Education N.S.I Section West Block-1, Wing 6, R.K. Puram, Sector-1 New Delhi,
- 2- Director, School Education Jammu/Kashmir/Ladakh for information.
- 3- P/S to Comm./Secretary to Govt., Higher Education Deptt., Civil Secretariat Srinagar for information of Comm./Secretary.
- 4- P/S to Administrative Secretary to Govt., School Education Department, Civil Secretariat Srinagar for information of Administrative Secretary.
- 5- P/S to Director Colleges J&K for information of Director Colleges.

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- 6- Registrar, University of Jammu/Kashmir, / Central University of Jammu / Srinagar,/ Cluster University Jammu/Srinagar, IUST Awantipora/BGSB University Rajouri / SMVD University Katra for information.
- 7- Principal all Govt. Medical College of J&K/Ladakh
- 8- Principal, all P.G/Degree Colleges of J&K/Ladakh
- 9- Information Officer KD/ JD for information and necessary dissemination in the esteemed local dailies.
- 10- P.S/P.A to Chairman/Secretary for information of the Chairman/Secretary.
- 11- Concerned file.